MINUTES
MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9
REGULAR COUNCIL MEETING
OCTOBER 27, 2026

The Regular Meeting of Council of the Municipal District of Pincher Creek No. 9 was held on Tuesday, October 27, 2026, in the Council Chambers of the Municipal District Administration Building, Pincher Creek, Alberta.

PRESENT Reeve Rick Lemire, Deputy Reeve Tony Bruder, Councillors Dave Cox, John MacGarva and Jim Welsch.

STAFF CAO Roland Milligan, Acting Director of Corporate Services Brendan Schlossberger, Development Officer Laura McKinnon, Utilities & Infrastructure Manager David Desabrais, Public Works Manager Alan McRae, and Executive Assistant Jessica McClelland.

Reeve Rick Lemire called the meeting to order at 3:22 pm.

A. ADOPTION OF AGENDA

Councillor Jim Welsch 26/474

Moved that the agenda for October 27, 2026, be amended to include:

Operations:

b) 2026 School Bus Route

Information Action:

c) Tourism Meeting During RMA

Information:

d) Raise the Woof Fundraiser Invitation

AND THAT the agenda be approved as amended.

Carried

B. DELEGATION

C. MINUTES

1) Council Committee Meeting Minutes – October 13, 2026

Councillor Tony Bruder 26/475

Moved that the minutes of the Council Committee Meeting of October 13, 2026, be approved as presented.

Carried

2) Council Meeting Minutes – October 13, 2026

Councillor Dave Cox 26/476

Moved that the minutes of the Council Meeting of October 13, 2026, be approved as presented.

Carried

D. UNFINISHED BUSINESS

E. BUSINESS ARISING FROM THE MINUTES

a) Chinook Area Land User Association & Captus Generation Concerned Citizens

Councillor Tony Bruder 26/477

Moved that the Chinook Area Land User Association & Captus Generation Concerned Citizens presentation from the October 13, 2026, Committee Meeting be received as information.

Carried

F. COMMITTEE REPORTS / DIVISIONAL CONCERNS

1. Councillor Tony Bruder – Division 1
   - South Canadian Rockies Regional Tourism
   - Pincher Creek & District Municipal Library Board
   - Twin Butte Community Association
2. Reeve Rick Lemire – Division 2
   - Healthcare Committee
   - Pincher Creek & District Chamber of Commerce Business Awards
3. Councillor Dave Cox– Division 3
   - Pincher Creek Emergency Services Commission
   - Pincher Creek Foundation
4. Councillor Jim Welsch - Division 4
   - Pincher Creek Emergency Services Commission
   - Pincher Creek Foundation
   - Family and Community Services
5. Councillor John MacGarva – Division 5
   - South Canadian Rockies Regional Tourism
   - Healthcare Committee
   - Town of Pincher Creek Housing Committee
   - Pincher Creek & District Chamber of Commerce Business Awards

Councillor Dave Cox 26/478

Moved to accept the Committee Reports as information.

Carried

G. ADMINISTRATION REPORTS

1. Operations

a) Public Works Operations Report

Councillor John MacGarva 26/479

Moved that Council receive the Public Works Operations Report, including Schedule A – Shop/Fleet Report, for the period October 5, 2026, to October 18, 2026, as information.

Carried

b) 2026 School Bus Route

Councillor Tony Bruder 26/480

Moved that the 2026 School Bus Route map be approved as presented.

Carried

c) Utilities & Infrastructure Report

Councillor John MacGarva 26/481

Moved that Council receive the Utilities & Infrastructure report for October 8, 2026, to October 21, 2026, as information.

Carried

2. Finance

a) Q3 Financial Summary

Councillor Dave Cox 26/482

Moved that Council receive the Q3 Financial Summary as information.

Carried

3. Development and Community Services

a) Notice of Public Hearing - Bylaw No. 2051 from MD of Willow Creek

Councillor John MacGarva 26/483

Moved that Council receive the Public Hearing Notice and Bylaw No. 2051 from MD of Willow Creek as information.

Carried

b) Southern Alberta Land Trust Society (SALTS) Conservation Easement – Andersen W 30-7-1 W5, SE 30-7-1 W5 & Block D, Plan 891010

Councillor Tony Bruder 26/484

Moved that Council acknowledge the receipt of the notice of the Conservation Easements for Southern Alberta Land Trust Society's Anderson project (Andersen W 30-7-1 W5, SE 30-7-1 W5 & Block D, Plan 891010);

AND THAT Council waive the 60-day notice period prior to registration for the Conservation Easement.

Carried

4. Municipal

a) CAO Report

Councillor Jim Welsch 26/485

Moved that Council receive the CAO Report for the period October 12, 2026, to October 23, 2026, as information.

Carried

H. CORRESPONDENCE

A. For Action

a) Alberta Invasive Species Council

Councillor Dave Cox 26/486

Moved that Council sponsor the Alberta Invasive Species Council as a Silver Partner for 2027, in the amount of $2,000;

AND THAT this amount be taken from Grants to Groups and Organizations;

AND FINALLY THAT Council approve a letter of support on behalf of the Alberta Invasive Species Council for their core funding to the Minister of Agriculture and Irrigation.

Carried

b) Community Peace Officer Induction Program (CPOIP)

Councillor Jim Welsch 26/487

Moved that Council authorize a letter of support for Lethbridge Polytechnic to develop a Community Peace Officer Induction Program (CPOIP) for the Southern Alberta region.

Carried

c) Travel Alberta Meeting During RMA

Councillor John MacGarva 26/488

Moved that Council direct administration to arrange a meeting with Travel Alberta during RMA,

AND THAT administration be directed to provide speaking notes for Council on airport infrastructure and history.

Carried

B. For Information

a) Department of Fisheries and Oceans - Policy Changes for September 2026

Councillor Dave Cox 26/489

Moved that the policy changes for September 2026 by the Department of Fisheries and Oceans be received as information.

Carried

b) Altalink

Councillor Jim Welsch 26/490

Moved that the following from AltaLink be received as information:
- 170L Transmission Line Structure Replacement
- Map
- Newsletter

Carried

c) Cavvy Energy - Upcoming License Transfer Applications

Councillor Tony Bruder 26/491

Moved that administration be directed to sign up to receive more information from Shell or Cavvy Energy regarding the upcoming license transfer application.

Carried

d) Pincher Creek Human Society - Raise the Woof Invitation

Councillor Tony Bruder 26/492

Moved that the Pincher Creek Human Society, Raise the Woof, be received as information,

AND THAT the event be shared on the MD's social media.

Carried

I. NEW BUSINESS

J. CLOSED SESSION

Councillor John MacGarva 26/493

Moved that Council move into closed session to discuss the following, the time being 5:11 pm.

a) Beaver Mines Water and Sewer Connections – Property Exemptions & Penalties – ATIA Sec. 29.1

Councillor Jim Welsch 26/495

Moved that Council move out of closed session, the time being 5:30 pm.

Carried

Councillor Tony Bruder 26/496

Moved that Council proceed with next steps regarding the mandatory connection requirements to the Water and Wastewater Systems within the Hamlet of Beaver Mines, as discussed in closed.

Carried

K. ADJOURNMENT

Councillor John MacGarva 26/497

Moved that Council adjourn the meeting, the time being 5:30 pm.

Carried

REEVE

CHIEF ADMINISTRATIVE OFFICER